

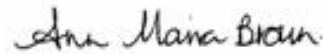
# Crawley Borough Council

## Overview and Scrutiny Commission

Agenda for the **Overview and Scrutiny Commission** which will be held in **Committee Rooms A & B**, Town Hall, Crawley, on **Monday 3 October 2016** at **7.00p.m.**

PLEASE BRING THE CABINET/OSC REPORTS BOOKLET AND FORWARD PLAN TO THIS MEETING

Nightline Telephone No. 07881 500 227



**Head of Legal and Democratic Services**

Membership:

Councillors: B A Smith (Chair), R G Burgess (Vice-Chair), M L Ayling, T G Belben, Dr H S Bloom, C A Cheshire, I T Irvine, R A Lanzer, T Rana, K Sudan and L Vitler

Please contact Heather Girling (Legal and Democratic Services Division) if you have any queries regarding this agenda.

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*The order of business may change at the Chair's discretion*

## **Part A Business – (Open to the Public)**

### **1. Apologies for Absence**

### **2. Members' Disclosures of Interest and Whipping Declarations**

In accordance with the Council's Code of Conduct, members of the Council are reminded that it is a requirement to declare interests where appropriate.

Members must also declare if they are subject to their party group whip in relation to any items under consideration.

### **3. Minutes**

To approve as a correct record the minutes of the meeting of the Overview and Scrutiny Commission held on 5 September 2016 (**Enclosure A**) and consider any matters arising.

### **4. Public Question Time**

To answer any questions or hear brief statements from the public which are relevant to the items on this agenda. The period will end after **15 minutes** or later at the Chair's discretion.

### **5. Treasury Management Outturn for 2015/16**

To consider Report FIN/393 of the Head of Finance, Revenues and Benefits. This is **Enclosure 1** in the OSC/Cabinet joint reports booklet for this meeting.

### **6. Crawley 2030: Supplementary Planning Documents (SPDs) Climate Change; Green Infrastructure; Town Centre; Urban Design**

To consider Report SHAP/55 of the Head of Strategic Housing and Planning Services. This is **Enclosure 2** in the OSC/Cabinet joint reports booklet for this meeting.

### **7. Planning & Economic Development Portfolio Proposed further Article 4 Direction for Manor Royal (Light Industrial Class B1c)**

To consider Report SHAP/56 of the Head of Strategic Housing and Planning Services. This is **Enclosure 3** in the OSC/Cabinet joint reports booklet for this meeting.

**8. Affordable Housing Delivery Programme: Redevelopment of 257/259 Ifield Road, West Green, Crawley & Budget Approval for development of Woolborough Road (Northgate Surgery) Northgate, Crawley**

To consider Report CH/168 of the Head of Crawley Homes.  
This is **Enclosure 4** in the OSC/Cabinet joint reports booklet for this meeting.

**9. West Sussex Joint Scrutiny Task and Finish Group Housing Provision for Care Leavers**

To consider Report OSC/250 of Councillor K Sudan on behalf of the Joint Scrutiny Task and Finish Group.  
This is **Enclosure 5** in the OSC/Cabinet joint reports booklet for this meeting.

**10. Crawley Leisure Card Scrutiny Panel Final Report**

To consider Report OSC/251 of Councillor M L Ayling as Chair of the Crawley Leisure Card Scrutiny Panel.  
This is **Enclosure 6** in the OSC/Cabinet joint reports booklet for this meeting.

**11. Health and Adult Social Care Select Committee (HASC)**

To receive a brief update on the Health and Adult Social Care Select Committee (HASC).

**12. Update on Scrutiny Panels**

**Review of Democratic Structures**

Membership: Councillors: B A Smith (Chair), Dr H S Bloom, R G Burgess, I T Irvine, T Lunnon, K Sudan and K J Trussell

**13. Forward Plan – 1 November and Provisional List of Reports for the Commission's following Meetings**

To consider any requests for items to be referred to the Commission.

**14. Supplemental Agenda**

Any urgent item(s) complying with Section 100(B) of the Local Government Act 1972.

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